

# Personnel Registration | SUAS 2017

This form must be submitted by the team captain for each member of the development team (which includes competition team), and for the faculty advisor. This form must also be printed and signed by the advisor to verify rule compliance.

\* Required

## 1. University \*

Please select the University of a registered team.  
Mark only one oval.

- ABES Engineering College
- Anadolu University
- Birla Institute of Technology & Science, Pilani
- Brigham Young University
- Cal Poly Pomona
- California State University, Fullerton
- Calvert Hall College High School
- Christopher Newport University
- Clark College
- Concordia University
- Cornell University
- Delhi Technological University
- Dr. J. J. Magdum College of Engineering, Jaysingpur
- École de Technologie Supérieure (ETS)
- Embry-Riddle Aeronautical University
- Flint Hill School
- Harvard University
- Illinois Institute of Technology
- Indian Institute of Technology, Bombay
- Indraprastha Institute Of Information Technology
- Istanbul Technical University
- Kansas State University
- M.S. Ramaiah Institute of Technology
- McGill University
- Michigan State University
- Mississippi State University
- Monroe Community College
- Mukesh Patel School of Technology Management and Engineering (MPSTME)
- Munich University of Applied Sciences
- Norfolk State University
- North Carolina State University
- Palos Verdes High School
- Pennsylvania State University
- Polish Air Force Academy
- Poznan University of Technology
- Purdue University
- R V College of Engineering

- Rutgers University
- Saint Louis University
- Simon Fraser University
- SRM University
- Technion Israel Institute of Technology
- The University of Texas at Austin
- U.S. Naval Academy
- Université de Sherbrooke
- University of Alberta
- University of Arizona
- University of California, Los Angeles
- University of California, Riverside
- University of California, San Diego
- University of Cincinnati
- University of Hawaii
- University of Maryland College Park
- University of Missouri, Columbia
- University of Pennsylvania
- University of Toronto
- University Politehnica of Bucharest
- Virginia Commonwealth University
- Yildiz Technical University

**2. Full Name \***

Mr. John Harry Smith

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**3. Email Address \***

[example@test.com](mailto:example@test.com)

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**4. Phone Number \***

12021112222. Use numbers only. Include the international and area codes. Use cell phone number if possible.

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**5. Mailing Address \***

Full international mailing address. Use multiple lines like addressing an envelope.

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**6. Role with the Team \***

Mark only one oval.

- Student (Development Team)      *Skip to question 7.*
- Advisor      *Skip to question 17.*
- Competition Guest (not Development Team)      *Skip to question 21.*

## Student | Personnel Registration | SUAS 2017

Please enter the information below. Students may opt-in to send this information to SUAS and AUVSI sponsors for recruitment opportunities.

**7. Position on the Team \***

Check all that apply, and use Other for positions not listed here. Include any position you have held.  
*Check all that apply.*

- Electrical Subteam
- Mechanical Subteam
- Software Subteam
- Subteam Lead (aka Vice President)
- Team Lead (aka President)
- Other: \_\_\_\_\_

**8. Years on the Team \***

As of the competition.  
*Mark only one oval.*

1	2	3	4	5	6	7	8	9	10
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**9. Degree \***

Obtained or Pursuing.  
*Check all that apply.*

- Bachelors
- Masters
- PhD
- Other: \_\_\_\_\_

**10. Major \***

Obtained or Pursuing.  
*Check all that apply.*

- Aerospace Engineering
- Computer Science
- Electrical & Computer Engineering
- Mechanical Engineering
- Other: \_\_\_\_\_

**11. Grade Point Average (GPA)**

This is not required. Students may enter to share with employers (see below).

\_\_\_\_\_

**12. Employment Goals**

This is not required. Students may enter to share with employers (see below).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**13. Desired Employment Locations**

Please enter one per line. This is not required. Students may enter to share with employers (see below).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**14. Resume Link**

A web link to your resume. Please post to Google Drive or an equivalent, set sharing to public, and include the link here. Please keep the link active and public for as long as possible so the judges may download it. This is not required. Students may enter to share with employers (see below).

\_\_\_\_\_

**15. I would like to be contacted about employment opportunities. \***

If yes, the fields on this and the previous page will be shared with potential employers (competition sponsors). The following pages will not be shared.

Mark only one oval.

Yes

No

**16. Attending Competition \***

Mark only one oval.

Competition Team      *Skip to question 25.*

Guest      *Skip to question 21.*

No      *Stop filling out this form.*

## Advisor | Personnel Registration | SUAS 2017

**17. I have read the rules and understand what is required of me. \***

There are deliverables which must be submitted by the advisor only. If they are not submitted the team will be disqualified.

Mark only one oval.

Yes

**18. I understand that I am not allowed to participate in the Mission Demonstration. \***

This includes setup and teardown. Advisors are not allowed to give advice during the Mission Demonstration. If an advisor participates in any way the team will be disqualified. If the advisor acts as a safety pilot, the advisor can only fly the aircraft and cannot otherwise contribute to strategy or mission performance.

Mark only one oval.

Yes

**19. I will ensure the composition of the team, safety pilot, and student ages meet those stated requirements. I will sign these forms verifying such and mail them. \***

Mark only one oval.

Yes

**20. Attending Competition \***

Mark only one oval.

Yes      *Skip to question 25.*

No      *Stop filling out this form.*

*Skip to question 25.*

## Guest | Personnel Registration | SUAS 2017

Guests must submit the base access information on time. Only 10 guests are allowed per team.

Note that food, t-shirts, and awards banquet tickets will only be provided to the 10 competition students and the advisor. A limited number of tickets to the awards banquet may be available to purchase.

**21. I am one of up to 10 guests per team attending the competition. \***

Each team is allowed to bring 10 guests to competition. Only 10 will be allowed at competition.  
*Mark only one oval.*

Yes

**22. I would like to purchase a T-shirt \***

Price TBD. Last year it was \$25/shirt.  
*Mark only one oval.*

Yes

No

**23. I would like to purchase a meal at competition. \***

Price TBD. Last year was \$10/meal.  
*Mark only one oval.*

Yes

No

**24. I would like to purchase an awards banquet ticket. \***

Price TBD. Last year was \$20. Selecting yes does not guarantee you a ticket.  
*Mark only one oval.*

Yes

No

*Skip to question 25.*

## **Attending Competition | Personnel Registration | SUAS 2017**

This must be submitted by anybody attending competition: competition students, advisor, competition guests, etc. Anyone attending competition is required to fill out a base access form and submit it on time (separate form from this one).

**25. Attending Competition Events \***

Please select the events you are attending. Note everyone must have a ticket for the awards banquet.

*Check all that apply.*

Check-in / Orientation (Wednesday)

Career Fair (Wednesday)

Safety Inspection / Flight Mission Demonstration (Thursday)

Flight Mission Demonstration (Friday)

Flight Mission Demonstration (Saturday)

Awards Banquet (Saturday night)

**26. T-Shirt Size**

For competition students, the advisor, and guests which opted to purchase a t-shirt.  
*Mark only one oval.*

- S
- M
- L
- XL
- XXL
- XXXL

**27. Dietary Restrictions**

For team members, and competition guests which opted to purchase meals. There is no guarantee of accommodation.  
*Check all that apply.*

- Vegetarian
- Other: \_\_\_\_\_

**28. Nationality \***

Required for base access.

\_\_\_\_\_

**29. Date of Birth \***

Required for base access.

\_\_\_\_\_

*Example: December 15, 2012*

**30. I understand that failure to obtain and provide information for passports and visas by the deadline will result in being denied base access. I understand extensions to this deadline will not be made. \***

This means that team members, advisors, and competition guests may be unable to access the base (Webster Field) and subsequently be unable to participate.  
*Mark only one oval.*

- Yes